

# State of Connecticut



## SENATE

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### CALENDAR

Friday, February 27, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0048**

**Senate Resolution No. 17.** RESOLUTION  
CONFIRMING THE NOMINATION OF PATRICIA  
REHMER OF NEW BRITAIN TO BE  
COMMISSIONER OF MENTAL HEALTH AND  
ADDICTION SERVICES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0068**

**Senate Resolution No. 24.** RESOLUTION  
CONFIRMING THE NOMINATION OF ANDRES  
AYALA, JR., OF BRIDGEPORT TO BE  
COMMISSIONER OF MOTOR VEHICLES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0069**

**Senate Resolution No. 25.** RESOLUTION CONFIRMING THE NOMINATION OF JONATHAN A. HARRIS OF WEST HARTFORD TO BE COMMISSIONER OF CONSUMER PROTECTION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0070**

**Senate Joint Resolution No. 39.** RESOLUTION CONFIRMING THE NOMINATION OF STEPHANIE A. GREGERMAN OF NEW LONDON TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

**X 0071**

**Senate Resolution No. 26.** RESOLUTION CONFIRMING THE NOMINATION OF SCOTT SEMPLE OF WATERTOWN TO BE COMMISSIONER OF CORRECTION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**X 0072**

**Senate Joint Resolution No. 40.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARBARA BELLIS OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

**X 0073**

**Senate Joint Resolution No. 41.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

**FAVORABLE REPORTS**

<b>XX 0062</b>	<b>Senate Bill No. 5.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES. Committee Reports: <b>INS</b>	<b>8</b>
<b>XX 0063</b>	<b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS</b>	<b>9</b>
<b>XX 0064</b>	<b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: <b>INS</b>	<b>10</b>
<b>XX 0065</b>	<b>Senate Bill No. 14.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS. Committee Reports: <b>INS</b>	<b>11</b>
<b>XX 0066</b>	<b>Senate Bill No. 15.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS. Committee Reports: <b>INS</b>	<b>12</b>

*Cal. No*

*Title*

*File No.*

XX 0067

13

**Senate Bill No. 69.** AN ACT  
CONCERNING PERSONAL RISK INSURANCE  
RATE FILINGS.

Committee Reports: **INS**

**FAVORABLE REPORTS RESOLUTIONS**

XX 0049

5

**Senate Resolution No. 11.** RESOLUTION  
PROPOSING APPROVAL OF A MEMORANDUM  
OF UNDERSTANDING BETWEEN THE STATE  
OF CONNECTICUT AND THE CONNECTICUT  
STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the Senate.

XX 0050

6

**Senate Resolution No. 12.** RESOLUTION  
PROPOSING APPROVAL OF AN AGREEMENT  
BETWEEN THE STATE OF CONNECTICUT AND  
THE CONNECTICUT POLICE AND FIRE UNION  
(NP-5) CONCERNING MOTOR VEHICLE  
LIEUTENANTS.

Committee Reports: **APP**

Favorable Report of the Senate Committee.

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
48	SR00017	1
49	SR00011	4
50	SR00012	4
62	SB00005	3
63	SB00007	3
64	SB00008	3
65	SB00014	3
66	SB00015	3
67	SB00069	4
68	SR00024	1
69	SR00025	2
70	SJ00039	2
71	SR00026	2
72	SJ00040	2
73	SJ00041	2

# **INDEX BY CALENDAR NUMBER**

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00005	62	3
SB00007	63	3
SB00008	64	3
SB00014	65	3
SB00015	66	3
SB00069	67	4
SJ00039	70	2
SJ00040	72	2
SJ00041	73	2
SR00011	49	4
SR00012	50	4
SR00017	48	1
SR00024	68	1
SR00025	69	2
SR00026	71	2